


RE: CU 23-11 & DR 21-03 MOD - Applicant's First Open Record Period Submittal (Email 3)

Stephenson, Garrett H. <GStephenson@SCHWABE.com>

Wed 1/24/2024 4:47 PM

To: Planning Department.UserGroup <planning@columbiacountyor.gov>

Cc: Hayden Richardson <Hayden.Richardson@columbiacountyor.gov>; 'Brian Varricchione (BVarricchione@mcknze.com)' <BVarricchione@mcknze.com>; Hicks, Jane M. <JHicks@SCHWABE.com>

 3 attachments (3 MB)

2014_03-14_SLOPES V Regulations.pdf; 2022.01.25 GW Protection Measures at NEXT.pdf; Air Permit - Issuance Cover Letter.pdf;

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Also, do NOT scan any 'QR' codes in this email.

To Whom it May Concern:

Proceeding from our communications below, attached are additional documents respectfully submitted in the above-referenced matter prior to the close of the first open record period.

Please confirm receipt and place these documents into the official record and before the County Board of Commissioners on these proceedings.

Enclosures:

- Copy of Relevant SLOPES V Regulations
- Cover Letter for Issuance of Air Permit and List of General Conditions
- Memo regarding Groundwater Protection measures for NEXT

Please also note that NEXT has received some of the testimony from project opponents submitted during the open record period. Among this testimony are new arguments regarding particulate emissions from mobile sources as well as arguments regarding DEQ's regulation of fixed sources, as stated on pages 6-7 of Columbia Riverkeeper's testimony for the first open record period, dated January 24, 2024. As this constitutes an argument and evidence submitted during the first open record period, the Applicant intends to address these arguments with responsive evidence during its second open record period.

Thank you.

Garrett Stephenson

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Shareholder

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Schwabe

From: Stephenson, Garrett H.
Sent: Wednesday, January 24, 2024 3:13 PM
To: planning@ColumbiaCountyOR.gov
Cc: Hayden Richardson <Hayden.Richardson@columbiacountyor.gov>; 'Brian Varricchione (BVarricchione@mcknze.com)' <BVarricchione@mcknze.com>; Hicks, Jane M. <JHicks@SCHWABE.com>
Subject: RE: CU 23-11 & DR 21-03 MOD - Applicant's First Open Record Period Submittal (Email 2)

To Whom it May Concern:

Proceeding from our communication below, attached are additional documents respectfully submitted in the above-referenced matter prior to the close of the first open record period.

Please confirm receipt and place these documents into the official record and before the County Board of Commissioners on these proceedings.

Thank you.

Enclosures:

- Letter from Brian Varricchione responding to evidence and argument submitted at or shortly before the hearing.
- Letter from Brian Heikkila regarding rail operations.
- Letter from Brian Tino, PE, Maul Foster & Alongi, Inc., responding to comments submitted by the Beaver Drainage District.

Garrett Stephenson

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From: Stephenson, Garrett H.
Sent: Wednesday, January 24, 2024 2:45 PM
To: planning@ColumbiaCountyOR.gov
Cc: Hayden Richardson <Hayden.Richardson@columbiacountyor.gov>; 'Brian Varricchione (BVarricchione@mcknze.com)' <BVarricchione@mcknze.com>; Hicks, Jane M. <JHicks@SCHWABE.com>
Subject: CU 23-11 & DR 21-03 MOD - Applicant's First Open Record Period Submittal (Email 1)

To Whom it may Concern:

This office represents NEXT Renewable Fuels, Inc., applicant in the above-references land use applications. The Applicant testified orally during the Jan 10, 2024 Columbia County Board Hearing on the applications. At the conclusion of that hearing, the Board closed the record to further oral testimony but allowed the written record to remain open for the following purposes and on the following schedule:

1. Until 5:00 PM on Jan. 24th for any party to submit any evidence or testimony.

2. Until 5:00 PM on Feb. 7th for any party to submit evidence or testimony in response to testimony submitted during the first open record period.
3. Until Feb. 21st for Applicant's final written argument.

This is the first of several emails enclosing the Applicant's testimony and evidence for the first open record period, and is timely submitted prior to 5:00 PM on January 24th. Please confirm receipt and place these documents into the official record and before the County Board of Commissioners on these proceedings.

Thank you.

Enclosures:

- Adopted County Findings on CU-21-04.
- Adopted County Findings on DR 21-03 and V 21-05.

Garrett Stephenson

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